

**Glassy Mountain Fire Service Area  
2018 Benefit Golf Tournament  
The Cliffs at Glassy Golf Course  
July 21, 2018**

**Team Registration Form**

This registration is for **Team Registration** (\$700). **Team Captains** should complete the information for the four players. Please write in "TBD" if you are unsure of who the player(s) will be at this time.

1. Name \_\_\_\_\_ Hdcp: \_\_\_\_\_ or Index: \_\_\_\_\_

**TEES:** White Tees \_\_\_\_\_ Yellow Tees (Seniors) \_\_\_\_\_ Red Tees (Ladies) \_\_\_\_\_

Address \_\_\_\_\_ E-Mail Address \_\_\_\_\_

City & State \_\_\_\_\_ Zip \_\_\_\_\_ Tel. # \_\_\_\_\_

2. Name \_\_\_\_\_ Hdcp: \_\_\_\_\_ or Index: \_\_\_\_\_

**TEES:** White Tees \_\_\_\_\_ Yellow Tees (Seniors) \_\_\_\_\_ Red Tees (Ladies) \_\_\_\_\_

Address \_\_\_\_\_ E-Mail Address \_\_\_\_\_

City & State \_\_\_\_\_ Zip \_\_\_\_\_ Tel. # \_\_\_\_\_

3. Name \_\_\_\_\_ Hdcp: \_\_\_\_\_ or Index: \_\_\_\_\_

**TEES:** White Tees \_\_\_\_\_ Yellow Tees (Seniors) \_\_\_\_\_ Red Tees (Ladies) \_\_\_\_\_

Address \_\_\_\_\_ E-Mail Address \_\_\_\_\_

City & State \_\_\_\_\_ Zip \_\_\_\_\_ Tel. # \_\_\_\_\_

4. Name \_\_\_\_\_ Hdcp: \_\_\_\_\_ or Index: \_\_\_\_\_

**TEES:** White Tees \_\_\_\_\_ Yellow Tees (Seniors) \_\_\_\_\_ Red Tees (Ladies) \_\_\_\_\_

Address \_\_\_\_\_ E-Mail Address \_\_\_\_\_

City & State \_\_\_\_\_ Zip \_\_\_\_\_ Tel. # \_\_\_\_\_

**Make Checks Payable To: Glassy Mountain Fire Foundation or (GMFF)**

**Mail To:           GMFF Golf Tournament  
                      Attn: Jim White, Chairman  
                      112 Outlook Ledge  
                      Landrum, SC 29356**