



**Glassy Mountain Fire Service Area**  
**2015 Highway 11, Landrum, S.C. 29356**  
**(864) 895-4306**

**Firefighters Association – 1% Club**  
**February 1, 2021 at 6:00 pm via Microsoft Teams**

- I. Call to Order**
- II. Invocation – Chaplain Shaver**
- III. Consent Items**
  - A. Prior Meeting Minutes
  - B. Financial Report
- IV. Old Business**
  - A. Budget Approved Purchases – K Murphy
- V. New Business**
  - A. Election of New Officers (Vice President and Secretary/Treasurer)
  - B. Non-Budgeted Expenditure – Secretary/Treasurer
- VI. Commentary**
- VII. Adjourn**

\*Invitations will be sent to all dept members via email. Join the meeting by entering the following link into your computer browser:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_ZDFjZWRhYzQtZGVkZS00ODU1LWJmMGMtYjk4YWZmMDgxYzIx%40thread.v2/0?context=%7b%22Tid%22%3a%225a19f62b-5b32-459b-b45b-83f4947efb3e%22%2c%22Oid%22%3a%2253cdcdc7-8e13-48b4-b818-7973eff0c77e%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZDFjZWRhYzQtZGVkZS00ODU1LWJmMGMtYjk4YWZmMDgxYzIx%40thread.v2/0?context=%7b%22Tid%22%3a%225a19f62b-5b32-459b-b45b-83f4947efb3e%22%2c%22Oid%22%3a%2253cdcdc7-8e13-48b4-b818-7973eff0c77e%22%7d)

You may also receive a link by sending a request prior to the meeting to [info@gmfd.net](mailto:info@gmfd.net)

*Preserving Our Heritage – Protecting Our Future*