



**Glassy Mountain Fire Service Area**  
**2015 Highway 11, Landrum, S.C. 29356**  
**(864) 895-4306**

**GMFSA Board Meeting Agenda**  
**Monday, June 21, 2021 at 4:30 pm**  
**Headquarters/Microsoft Teams**

- I. Call to Order – Comm. Hammack**
- II. Pledge to American Flag**
- III. Invocation – Chaplain Shaver**
- IV. Consent Items**
  - A. Prior Meeting Minutes
  - B. Financial Report – Comm. White
  - C. Operational Reports – Chief Staples
- V. Committee Reports**
  - A. Personnel Committee – Comm. Roed
  - B. Finance Committee – Comm. White
  - C. Policy and Procedures – Comm. Atkins
  - D. Communications Committee – Comm. Martin
  - E. Strategic Planning Committee – Comm. Hammack
- VI. Public Commentary\*\***
- VII. Commissioner Commentary**
- VIII. Adjourn**

\*\* Public Comment: Please provide name, address, and topic to be presented to the Secretary prior to the beginning of the meeting. Individuals addressing the Board will have three minutes to present.

\*Invitations will be sent to all commissioners and dept members via email. A link to join the meeting may be found at [www.gmfd.net](http://www.gmfd.net) or by entering the following link into your computer browser:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_NDA4NTlyMjltY2MxNi00MmM3LTk2NTctNTY4M2lONWViYWJi%40thread.v2/0?context=%7b%22Tid%22%3a%225a19f62b-5b32-459b-b45b-83f4947efb3e%22%2c%22Oid%22%3a%2271733dbb-eff9-40d7-8741-6e96ef956225%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NDA4NTlyMjltY2MxNi00MmM3LTk2NTctNTY4M2lONWViYWJi%40thread.v2/0?context=%7b%22Tid%22%3a%225a19f62b-5b32-459b-b45b-83f4947efb3e%22%2c%22Oid%22%3a%2271733dbb-eff9-40d7-8741-6e96ef956225%22%7d)

You may also receive a link by sending a request prior to the meeting to [info@gmfd.net](mailto:info@gmfd.net)

*Preserving Our Heritage – Protecting Our Future*